

2016

SCHEDULED MEETINGS

TOWN OF FISHKILL

Environmental Board

<u>January</u>	<u>5</u>	<u>January</u>	<u>19*</u>	<u>.</u>
<u>February</u>	<u>2</u>	<u>February</u>	<u>16*</u>	<u>.</u>
<u>March</u>	<u>1</u>	<u>March</u>	<u>15*</u>	<u>.</u>
<u>April</u>	<u>5</u>	<u>April</u>	<u>19*</u>	<u>.</u>
<u>May</u>	<u>3</u>	<u>May</u>	<u>17*</u>	<u>.</u>
<u>June</u>	<u>7</u>	<u>June</u>	<u>21*</u>	<u>.</u>
<u>July</u>	<u>5</u>	<u>July</u>	<u>19*</u>	<u>.</u>
<u>August</u>	<u>2</u>	<u>August</u>	<u>16*</u>	<u>.</u>
<u>September</u>	<u>6</u>	<u>September</u>	<u>20*</u>	<u>.</u>
<u>October</u>	<u>4</u>	<u>October</u>	<u>18*</u>	<u>.</u>
<u>November</u>	<u>1</u>	<u>November</u>	<u>15*</u>	<u>.</u>
<u>December</u>	<u>6</u>	<u>December</u>	<u>20*</u>	<u>.</u>

(subject to revision)

*** Note:** Meetings for the third Tuesday will be held only as necessary to meet report deadlines, etc.

For additional information, contact the Board Chair at (845) 897-4088.

Meetings: 7:00 p.m. in the Police Community Room